

FORM-6

APPLICATION PRINT

Report Print Date: 25-03-2026 13:16

[Edit/Unlock Form-6 Option]



POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	26410
School UDISE:	06030600319
School Type:	Senior Secondary
School Name:	S.S.PUBLIC SCHOOL SADHAURA
School Address:	S.S.PUBLIC SR. SEC. SCHOOL, OPP. BDO OFFICE, SADHAURA
School PinCode:	
School District:	Yamunanagar
Recognition Number:	1230/Y11R/12TH/BOSE/2007
Recognition Date:	15/02/2008
Recognition Copy:	☒

ADDITIONAL INFORMATION

Name of Head/Principal of School:	Dr. Ritu Bansal
School official mobile no (10 digit):	8814916531
School official email-id:	sspsadhaura@gmail.com
School Pincode (submit in Form-6):	133204
Name of Managing Society/Trust:	SS Educational Society

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	☒
Annexure D:	☒

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO GR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2025-26)			NEXT YEAR (2026-27)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	3	53	18	3	65	22
Kindergarten	4	87	22	4	97	24
Grade 1	2	42	21	2	52	26
Grade 2	2	39	20	2	49	24
Grade 3	2	36	18	2	46	23
Grade 4	2	51	26	2	61	30
Grade 5	2	39	20	2	49	24
Grade 6	2	50	25	2	60	30
Grade 7	2	55	28	2	65	32
Grade 8	2	63	32	2	68	34
Grade 9	2	66	33	2	70	35
Grade 10	2	78	39	2	68	33
Grade 11	3	82	27	3	92	31
Grade 12	3	70	23	3	82	27
Total Student Strength of School		811			922	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (In Sq meters)	8700.74	8700.74
2	Total Built Up Area (In Sq meters)	5148.74	5148.74
3	Student Capacity: Built Up Area Ration	6.35	5.58
4	Capacity of Hostels (If any)	0	0
5	Built up area that is air-conditioned (If any)	250.00	250.00

POINT-8 [6 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (If yes, then no.)	1	1
6 (b)	Medical Facility	No	No

POINT-8 [6 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
1	BASKET BALL	7	7
2	BASKET BALL NET	2	2
3	VOLLEYBALL	15	15
4	VOLLEYBALL NET	2	2
5	FOOTBALL	5	7
6	BADMINTON RACKET	12	12
7	CRICKET PLASTIC WICKET	2	2

8	SHUTTLE BOX			
9	SPIN BALL BOX	12		12
10	CRICKET BAT	5		5
11	SHOT PUT	5		5
12	CLAPPAR	4		4
13	DISCUS	1		1
14	JAVELIN	1		1
15	SKIPPING ROAP	2		2
16	MEASURING TAPE	10		10
17	CHESS BOX	1		1
		2		2

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (If yes, then no.)	1	1
6 (d-2)	Dance Room (If yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

POINT-8 [06 (D-1 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
----	----------------------	------------------------	---------------------

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (If yes, then no. of lab)	1	1
6 (f)	Physics Lab (If yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (If yes, then no. of lab)	1	1
6 (h)	Biology Lab (If yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
----	---------------------	------------------------	---------------------

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
6 (m)	Multipurpose Hall (If yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	0	0

POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	7200	7300
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	7	8
9 (b)	For Boys (No. of toilets)	9	12
9 (c)	For Girls (No. of toilets)	14	15
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	No
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 10:1				
PRT	PGT	TGT	OTHER	TOTAL
10	11	18	8	45
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 20:1				
PRT	PGT	TGT	OTHER	TOTAL
10	11	17	9	47

POINT-10 [DETAILS OF SALARIES PAID TO THE TEACHING STAFF]

POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYANA]

SERIAL NUMBER	MONTH - CURRENT YEAR	MOSPI CPI INDEX	MONTH - PREVIOUS YEAR	MOSPI CPI INDEX	% INCREASE
1	January	193.5	January	185.5	4.31
2	February	192.5	February	185.8	3.61
3	March	192.0	March	185.8	3.34
4	April	192.6	April	186.7	3.16
5	May	193.0	May	187.7	2.82
6	June	194.2	June	190.2	2.10
7	July	196.0	July	193.0	3.77
8	August	197.0	August	193.0	2.07
9	September	197.2	September	194.2	1.54
10	October	197.3	October	196.8	0.25
11	November	197.9	November	196.5	0.71
12	December	198	December	195.4	1.33
APPLICABLE CPI FOR ACADEMIC YEAR 2026-27 (SUM AVERAGE OF 12 MONTHS) (D)					2.41 %
MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%					7.41 %
AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) :					10.15 %
MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL					7.41 %

POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR Month Wise (2024-25)	CURRENT ACADEMIC YEAR Month Wise (2025-26)	PROPOSED FOR NEXT ACADEMIC YEAR Month Wise (2026-27)	
	MANDATORY FEE COMPONENT	MANDATORY FEE COMPONENT	MANDATORY FEE COMPONENT	% INCREASE

FEE HEADS	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	0.00	0.00	2212.00	0.00	0.00	2435.00	0.00	0.00	2615.00	7.39
2	0.00	0.00	2212.00	0.00	0.00	2435.00	0.00	0.00	2615.00	7.39
3	0.00	0.00	2212.00	0.00	0.00	2435.00	0.00	0.00	2615.00	7.39
4	0.00	0.00	2290.00	0.00	0.00	2521.00	0.00	0.00	2707.00	7.38
5	0.00	0.00	2290.00	0.00	0.00	2521.00	0.00	0.00	2707.00	7.38
6	0.00	0.00	2387.00	0.00	0.00	2606.00	0.00	0.00	2799.00	7.41
7	0.00	0.00	2367.00	0.00	0.00	2606.00	0.00	0.00	2799.00	7.41
8	0.00	0.00	2357.00	0.00	0.00	2606.00	0.00	0.00	2799.00	7.41
9	0.00	0.00	2760.00	0.00	0.00	3038.00	0.00	0.00	3263.00	7.41
10	0.00	1800.00	2930.00	0.00	1920.00	3225.00	0.00	1920.00	3463.00	7.38
11	0.00	0.00	3418.00	0.00	0.00	3763.00	0.00	0.00	4041.00	7.39
12	0.00	2450.00	3650.00	0.00	2560.00	4018.00	0.00	2560.00	4315.00	7.39

POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR (2024-25)				CURRENT ACADEMIC YEAR (2025-26)				PROPOSED FOR NEXT ACADEMIC YEAR (2026-27)				
	MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				% INCREASE
	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite FeeTotal Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	0.00	5400.00	0.00	31944.00	0.00	5400.00	0.00	34620.00	0.00	5400.00	0.00	36780.00	6.24
2	0.00	5400.00	0.00	31944.00	0.00	5400.00	0.00	34620.00	0.00	5400.00	0.00	36780.00	6.24
3	0.00	5400.00	0.00	31944.00	0.00	5400.00	0.00	34620.00	0.00	5400.00	0.00	36780.00	6.24
4	0.00	5400.00	0.00	32880.00	0.00	5400.00	0.00	35852.00	0.00	5400.00	0.00	37884.00	6.26
5	0.00	5400.00	0.00	32880.00	0.00	5400.00	0.00	35852.00	0.00	5400.00	0.00	37884.00	6.26
6	0.00	6000.00	0.00	34404.00	0.00	6000.00	0.00	37272.00	0.00	6000.00	0.00	39588.00	6.21
7	0.00	6000.00	0.00	34404.00	0.00	6000.00	0.00	37272.00	0.00	6000.00	0.00	39588.00	6.21
8	0.00	6000.00	0.00	34404.00	0.00	6000.00	0.00	37272.00	0.00	6000.00	0.00	39588.00	6.21
9	0.00	6400.00	0.00	39520.00	0.00	6400.00	0.00	42856.00	0.00	6400.00	0.00	45556.00	6.30
10	0.00	6400.00	1800.00	41560.00	0.00	6400.00	1920.00	45100.00	0.00	6400.00	1920.00	47956.00	6.33
11	0.00	8000.00	0.00	49016.00	0.00	8000.00	0.00	53156.00	0.00	8000.00	0.00	56492.00	6.28
12	0.00	8000.00	2450.00	51800.00	0.00	8000.00	2560.00	56216.00	0.00	8000.00	2560.00	59780.00	6.34

SELF DECLARATION STATEMENT BY SCHOOL

- 1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.
- 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.


Principal
S. S. Public School
Sadhaura